A Journal of Grace and the In-Christ Message

Busy People Need The Christ-life to Live In This World

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Life in the Son

OUR 46TH YEAR OF CONTINUOUS PUBLICATION

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This magazine bears a message of God's grace to a select Godled audience worldwide. We have but one mission: to publish the ever-expanding truths of "Christ in you." We welcome everyone to join our mail list and encourage those who, for any reason, do not care to continue to receive this magazine to notify us. All gifts are tax-deductible. From the first edition, *Life in the Son* has been a work of faith. Through the years our Father has provided for publication through many faithful and generous believers. We have never charged for subscriptions, nor do we beg for support. Those who are blessed by the message and want to contribute can send their gifts to:

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Editorial

By Warren Litzman

Each day, news comes to our office concerning believers who have received a revelation that Christ is their life, on-fire believers who cannot be quiet about the message and are busy preaching and teaching the final gospel. In fact, as I began this editorial, I received a phone call from Leif Emeleus, who lives just outside of Helsinki, Finland. He was thrilled with the outcome of the message in his life.

This message came to him when he was connected with the Faith movement. His life was changed and he was ready to teach anyone who was hungry to know the Christ-life. He called to tell me he had received invitations to several churches in India. Faith-type churches where he had ministered before, and now they wanted him to come back. He asked our Fellowship to hold him up in prayer. This was, apparently, a great opportunity to bring the Christ-life message to large Pentecostal churches. He will be a vibrant teacher.

Leif came into the Christlife message three years ago. It was a God-thing that happened to him to be open to the liberating secret. He received books and tapes and any Christ-life material to feed his hunger. Dr. Mark Asante, our Christ-life leader in Germany took Leif under his direction and pointed him to Paul's message. Mark has been in the Christ-life message since he was in high school and has faithfully stood by the truth through the years. He is now a medical doctor and is bringing Christ to the hungry hearts in Europe.

This issue of *Life in the Son* proves you cannot just accept Christ as your life



are not trained to preach or to teach the Bible. Yet most of them have a desire to tell others about what has happened to them. Most of these will not be called to a church building somewhere to bring people to the fullness of Christ, but everyone of them have a building they can use. Their home can become the building



Tom Galloway, of the Sacramento Fellowship, teaching the message at a Christ-life conference.

without the Holy Spirit burning within you a desire to tell others about what you have received. Most of the people who are part of the Christ-life Fellowship are lay persons, not called or given to a teaching ministry. In other words, they where they can reach hungry hearts and teach them.

Church in the home must become the final place where people learn Christ. What a thrilling adventure this offers everyone who has had a revelation of Christ as their life. \clubsuit

MEET LOVEMORE KADAM'MANJA

AFRICAN TEACHER HELPS SPREAD CHRIST-LIFE MESSAGE TO THE ENDS OF THE EARTH

Malawi December 2007 Report

It is now rain season in Malawi. We have planted our crops like maize, tobacco, groundnuts and beans. Tobacco is our main cash are still using hands and hoes to cultivate their fields. The last crop year, we had plenty of maize, which we have sold to Zimbabwe.

<image>

One man, Roger Bodary, started teaching the message, and the Lord added this grand group of believers to Christ-life Fellowship.

crop. Malawi's economy depends on agriculture. Other cash crops are tea, sugarcane and cotton. Our farming is not as big as those of South Africa and Zimbabwe. Two percent of our farmers are commercial and ninety-eight percent are small-scale farmers who During the rain season, other roads become very difficult to pass, so buses stop using these routes. This is mainly in the northern part of Malawi. I minister to two groups are in such places. Instead, we use push bicycles from where buses can't go any further. This month my travel to teach the gospel were as follows:

December 2: Blantyre Group

Blantyre is 365 km from my home and is in the southern province. It is our biggest commercial city with a population of about two million living in the city. The first missionaries from Scotland in Britain first came to this area in 1875, following Dr. David Livingstone who explored this part of Africa and chased the Arab slave traders who had been there since the thirteenth century. The Arabs introduced Islam in many districts mainly along the Those lakeshore. who accepted their religion were free from slavery.

I left home on December 1 at 6.00 am to our main bus depot where I boarded a bus to Blantyre. I was in Blantyre at 13.30 pm. Upon arrival I was welcomed by brother Everlad of the Blantyre group. I took another bus to a location where I was accommodated for two nights. This

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MEET RICHARD MOORE

A POWERFUL CHRIST-LIFE TEACHER IN AN ARIZONA PRISON

Dear Warren and Robbie,

Greetings, in the name of Jesus. I trust this finds you in the fullness of the blessing of the gospel of Christ. I want to thank you for the copies of "This Then Is the Message" and "My Notes on the Final Gospel." Henry and Dorothy Pippins (Christlife leaders in Phoenix) told me vou had sent them personally. I am honored. "This Then Is the Message" is an exceptional book. It does exactly what you said—it explains the Christ-life in a way a person can really get hold of, and "My Notes" is a treasure of insights that I will always have and keep. Thank you so much. You have no idea how God has used you. You truly are God's confirmer in my life of what the Holy Spirit is saving in the most explicit sense.

As you know, God is working miracles through the Christ-life message. It would be impossible to explain what it's like being a source of this truth in prison – and living the Christ-life, for that is the credibility of the message. Thank God for the Lord's life because it is all beyond me (Eph. 3:20).

They just moved me from the Lewis Complex in Buckeye to the Douglas Complex in Douglas, Arizona. There was no ble environment, good job, etcetera. to move so far from home. (Home is Phoenix.) But that's okay. I guess this is where God wants me. I'm excited about what He has planned here (one of



The original South Houston, Texas Fellowship started over twenty years ago and helped spread the gospel all over the world.

explanation or forewarning, just one of those random things that happen with DOC (Arizona Department of Corrections) sometimes. I had spent six years at that complex three and a half years at the Barchey Yard. That yard was greatly affected by the Christ-life message. It was hard to leave so many good friends, a staAndrew Hansen's old lines, bless his heart). They rushed me out of there so quickly I had no opportunity to gather up my material. I had material all over that yard. I probably wouldn't have gathered it up anyway. It was where it needed to be. It leaves me needing to reacquire some things.

WHY DO WE HAVE CHURCH IN THE HOME?

By Warren Litzman

This is the question often asked by some believers. They see the big churches with all their big buildings, with their highly trained personnel, with the many advantages for young people and children, and wonder why church should be reverted back to homes. Actually, it is not in my mind, and never has been in my mind to stop people from going to the church buildings. Certainly, most church buildings are greatly used of our Lord. Through the years, people have come into the Christlife message and have asked me if they should leave their church building. My answer has always been, you should do what you feel led to do. It is a matter between you and the Lord. Yet in time, most Christ-life believers have left the church buildings because the Word of God has opened up to them in a new and vibrant way to live, and they could not find a church building that taught the Scriptures as the Holy Spirit was leading them. This does not mean that they could not, or would

not, attend a special meeting at one time or another at some church building.

However, many church buildings have become the focus of worship. Through the years I have watched some of my pastor friends build building after building with the idea it should be a place to house the Lord. It has become so that in some places the building is worshipped more than the Lord. You will notice that in all I have said so far I have been careful to not call the true Church a building. The true Church of Jesus Christ is not centered in a place, but in a person. Christ lives in every born-again believer. Sadly, the theme of churchgoing today is that Christ only lives and works in a building. Truthfully, Christ does work in church buildings, but not only church buildings. Any kind of building, including а believer's home, is where the action is.

The Church Is the Body Of Christ on Earth

The reason I say many churches are just buildings, is that most believers think their building is where the Lord is and you actually meet Him when you go there. Such an idea is indicative of believers not knowing who they are in Christ. You see at the moment of salvation, every believing sinner is placed into Christ (1 Cor. 12:13).

That is, the Holy Spirit baptizes (completely immerses) them into Christ. At this point, Christ is a working body on this Earth, and the new convert becomes a member of that body (1 Cor. 12). Paul would call this a bone fide membership in the Body of Christ, also called the Church of Christ. This means every believer automatically receives membership the into Church of Jesus Christ the moment they are saved. It is a human thing, manmade, for anyone to think that an earthly membership into a church building could possibly-even very lightly-equal membership into the Body of Christ. But, it is like a minister told me some time ago; he said the people join lodges so they must join my church

"And this is the record, that God hath given to us eternal life, and this life is in his Son" (1 John 5:11).



Jim Seward teaching a class using his artwork to emphasize the message. He, like many others who have had a revelation of Christ as the life of the believer, use their professional knowledge to make the Word alive to the hearers.

also. A lady said to me the other day that she did not like her church, but she needed it to take care of her when she died so they could give her a good letter to get into Heaven. Of course, not all who attend church buildings are like these two people. But the greater truth is that buildings do not create good Christians. Good Christians are those who know thev are immersed into the Body of Christ. Thus, regardless of how many church buildings there are on Earth, the true work of God is done through the Body of Christ because all bone fide members in Christ's Body have the right to do the work of the Lord on Earth. This is because it is Christ as them doing it. Buildings and doctrines do not control this. The true gospel is not based on what you believe, but on whom you believe. Again, I must say, I am not attempting to destroy church buildings, but to open up to you the fact that your home can be the place God uses as well as any other place. Because the Holy Spirit has led you to Paul's final gospel, we can no longer depend only upon people with church buildings to preach the gospel. A great and wonderful hour is at hand. A day has come that the Father has reached out to believers all over the world to preach the final gospel. God has shown no particular favor to the highly trained, professional ministries of today. Those that have entered into the fullness of the Christ-life are mostly lay people, people with no great background other than a hunger and desire to see others





come to know Christ as their life. These people could not find this message in most of the church buildings. This is why I so strongly suggest that the Body of Christ is not be limited to a church building. Every believer is in the Church of Jesus Christ by simply accepting Jesus as their life and Savior. Now let us look much closer into the truth of what is Church.

The Real Body of Christ Church is Vibrant and Alive on Earth Awaiting Its Translation

For Christ to be alive on this Earth, it is important that every believer know and recognize, in every issue of life, that Christ lives in them and wherever they go it is the true Church in action. You cannot be separated from the Church and the Church cannot be separated from you. You are the Church of Jesus Christ; you are His servant; you are Christ's eyes, mouth, arms and legs. Without you Christ cannot be alive where you are on this Earth. You are a member of His body, with all His power, knowledge and gifts that can flow out of Christ through you to others. This is what makes you a minister to others. This is the foundation you have to be used of God in operating your Church in the Home.

Now we come to the important point. You have a house, a building. You have a message that is mostly not taught in any other building. Your house is also your home. It is probably the most expensive part of your achievements in life. It possibly cost more than any other asset you have to maintain. What a wonderful idea to consider. Once a week, or once a month, invite people into your home and share Christ with them. You do not have to be called of God to do this. You are already called by the in-Christ message God has given you. So often people come to me and ask why did God allow them to know this message when \mathbf{SO} many other Christians have not heard it, or did not want it. The answer is He brought you to the truth because He trusted you to help get the message to others. Never forget, there were others before you that paved the way for us today to know the Christ-life message.

It is a strange paradox that God is not using most ministers to preach Paul's gospel of grace. From the beginning, the Christ-life Fellowship has been a laymen's ministry. I taught hundreds of times to ministers about the Christ-life and few of them were interested. However, I am most thankful today that there are ministers learning the message and having a revelation of Christ in them. I long to see all hungry preachers begin to know nothing but Christ as the life of believers. But

still, there are few open doors for Paul's message among religious circles. One day God may open the doors everywhere for His liberating message, but for now we who have heard the message are being used to share it with others.

The Time Is at Hand For Those Who Know Christ Lives in Them To Begin to Teach it

Now, anyone could say that they do not know enough about the message to help others. But I am not asking you to teach as much as I am asking you to a make a place to gather the people. You see, no one can be helped into the fullness of Christ without a starting place. I am seeking Christlife believers who will open there homes to relatives, friends, church members and anyone hungry to know Christ. I will supply the teaching. We have many DVD's starting at the beginning of the message and following it on through. I will be teaching the message via your television, trusting the Father to meet the need of hungry hearts through the Word. In time, even those who feel they could never teach others will grow into lively messengers for our Lord. The important thing is to begin by making a place for the message. Our offices around the world have material that will help you start this ministry. Also, most receiving this magazine already have books and discs to start.

Time is growing short. The people who need this message most are all around you. These are the ones, like family members, who need a firm invitation from you to come hear what the Spirit is saying to you. When you are persistent they will come. They need to feel from you the urgency of having the final gospel working in their lives for the days ahead. Do not be afraid, the Holy Spirit will help you. He too, is dedicated to bringing Christ's fullness to everyone.

Some Important First Steps

It is important to get your personal schedule set to entertain meetings. Try to set a definite time and schedule the same time, if possible, from then on. This will help people put your meeting in their schedule. Of course, there may be times in the future when a time will need to be changed. People will flow with this.

Be ready to get into the message as quickly as possible. We are a Fellowship and this takes time in a meeting, but you will know when things should turn to the purpose of the meeting. When possible have coffee, or some drink, and maybe cookies (in some places biscuits). Often a finger sandwich is good, or anything that is your specialty. The point is have fellowship in the way that pleases you.

Then play the DVD. Encourage the people to take

notes. Some will have questions. All of the questions they have will be answered as they continue to hear the message. If there are things they do not understand, have them put them on a shelf in their mind. The Holy Spirit alone can answer most of their questions. Finally, there are numerous written materials that can help to answer questions. Point this out to them from the back pages of our magazine. Do not attempt to answer all the questions. Let the Holy Spirit do His work. Most of all love the people. Hungry people are in need of someone loving and helping them.

Finally, this is the Lord's work. You are His missionary bringing a message that is unknown to most believers. Do not be afraid. Christ in you will be greater than anything that comes against you! You are a container of Christ. Let Him flow out from you. Dare to be God's offspring. ♥



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MEET A CHRIST-LIFE TEACHER IN JOHANNESBURG, SOUTH AFRICA

POLLUTION

By Chris Goosen

Early in September 2005, I was admiring the beautiful sunset overlooking the city of Kempton Park, South Africa. This was one of the most spectacular sunsets I had seen for years. The sky was a alive as it changed before my very eyes.

To me, this was a picture of beauty that I would have loved to share with my wife, Yvonne, but alas, there was no one about that I could share the



Chris and Yvonne Goosen, front row on the right. Out of this teaching class of hungry believers, many go forth daily bearing the precious word of grace. Testimonies from this group's teaching ministry have come from many different places around the world.

bright red close to the horizon, fading into shades of orange. The clouds had silver lining, and the sunrays broke through the clouds with bright silver streaks. What a spectacular sight as the tall buildings stood like fingers pointing skyward, almost pointing to the magnificence of a painting that seemed to be

beauty of that moment with. But, my heavenly Father was there. With excitement, I said to my heavenly Father, "Dad, thank you for that beautiful sunset." It felt as if He was standing there admiring the view with me. Then, almost immediately, I heard Father say, "That's not my sunset, that's pollution you are looking through. My sunset is much more spectacular."

My mind started racing because, as an amateur astronomer, I know the effect of pollution when looking through a telescope at one of the planets or at a nebula. When the night sky is polluted, you cannot get a clear image of the object you are looking at. In Fact, I usually pack away my telescope and wait for clearer skies.

The thoughts continued as Father was speaking, "Most of what you see and what is acceptable to religion is polluted, things and behavior that are now acceptable in religion is still unacceptable to me. Your mind, eyes, ears, and the way you do things are all being affected and polluted by worldly standards."

Too many believers never take a good look at their lives; there are a lot of areas where they are still in charge. They are still living the independent life. Even much of what I do in my working day is totally independent, and I don't even think of asking Christ in me to do the work through me, as me.

My mind then moved away from me, to the churches, ministries, and missions. How many things are acceptable these days that were not even considered in the past?

Pollution makes things dull and ineffective. Pollution restricts a clear view of the issues we are making decisions about. Getting use to looking at a polluted world, lifestyle or religion becomes acceptable after a while. After looking at a polluted sunset long enough, it becomes beautiful.

Christ in us is not polluted, and as we allow His eyes to guide us, we will begin to see the pollution as He sees it.

I get tired of wrestling with the issues of life, tired of trying to correct that which is wrong to my way of thinking. This is because much of my tiredness comes from me trying to see through the pollution that still clouds my life.

When I live an independent lifestyle, my life and everything around me will be polluted; but, with Christ as my only life, living His life as me, the pollution and the distorted view become unacceptable to me. I begin to see things as they really As my mind is are. renewed to the mind of Christ, the acceptance of a polluted society dwindles, and my Father's values become my values.

We struggle with many issues, get stressed because of some event that is brought to our attention. The newspapers we read paint a polluted picture, people who cross our path often affect us. The political climate, the crime rate, the price increase of food, petrol, electrical and medical services all affect us. We look at these issues through our understanding. We reason things out and discuss these issues as we are being motivated by a polluted view. Many of these issues we could never change. We are, so to speak, sitting on the bandwagon, joining all the others moaning and groaning about things that are totally out of our power to affect any type of change.

We live in countries where things, standards, and morals that were considered to be wrong have now become acceptable. Attending demonstrations and appealing against these practices fall on deaf ears. Sometimes we complain about things that don't even affect us directly.

I have come to the realization that only my Father is in control. He has not left this Earth to its own devices. No matter how beautiful the pollution seems, how appealing to the mind, no matter how anything appears, my Father is in control! He alone can change the hears of men. He uses all the negative and bad things that happen in our homes,

workplaces, suburbs, towns, cities and countries for His own purpose. That purpose is to have birthed sons for His house. I have stopped complaining about life, and all the issues that come our way. My desire is to allow my Father to teach me His will as I go through these trials and circumstances.

As we recognise that we live in a polluted world, we must look further than the pollution. I cannot change the pollution at sunset, but I can let Father renew my mind through the Holy Spirit to see the sunset without pollution. For me, it was the sunset that Father used to show how polluted things may seem beautiful. For you, it may be something else, a trial you are walking through, a circumstance that you are attempting to change. Are you looking at these circumstances and situations through the religious pollution? As the Holy Spirit teaches us about Christ in us. He is renewing our minds. This takes time, and it means that we have to take a "time out" much more often to think through a situation before reacting to it. The pollution in the mind gets us to react immediately, not giving us time to ask Dad how we should view the situation. Have you noticed that sometimes after you have reacted, you find out what the real story is? I feel kind of silly at that point and



"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ" (Eph. 4:13-15).

Planting

These verses have been the cry of my heart since

Teaching Your Family Is Where Church in the Home Starts

"TIL WE ALL COME..." INTO THE GRACE RACE

By Frank Blakeman

November of 1984. As a 33vear-old with a brand new in-Christ identity, I passionately desired to know the Lord in the matured fullness of His being. The Holy Spirit poured revelation knowledge into my soul and, with each new unveiling of Christ's reality, I sought confirmation through my spiritual "elders." Ironically, twentyfour years later, my children (and their friends) are affirming to me many of these life truths as well as propounding a vital vision of our Father's plan for us.

Pruning

Though I had been saved for ten years, I came to the Christ-life scarred by 33 years of worldly and religious corruption. I was a damaged soul. Like a victim of an atomic blast, irradiated with the fleshly fallout of a corrupt and dissolute world, I desperately needed to get "de-contaminated" by the washing of the water of the Word (Christ in me). The Holy Spirit began renewing my mind by erasing the absurd, futile identities that had once shielded me from my inner emptiness. Those false layers of soulish camouflage only served to desensitize me to the cleansing and resurrecting power of the Cross. Until "i" (the old me) died on it, "I" (Christ in me) could not accurately live from it.

During this time of pruning, I often wished that I had received this truth as a child. Who would I have become if the message of Christ as my only Life had been my parents' spiritual bedrock? My heavenly Father, however, would not turn back the hands of time. Instead, He taught me how to live His life in front of my wife and children. Slowly, painfully, He stripped away layer after layer of my carnality, and my children witnessed how they could grow up into Someone greater than themselves.

Shaping

By 1989, my kids had been living in an in-Christ family for five years. Joshua was 9; Matthew was 6, and Grace was 4. I then met Warren and Robbie Litzman, and the Holy Spirit used them to amplify this glorious message of the Christ-life. They visited our city every month for over 10 years, planting this message deeply into the hearts of hungering souls. Their teaching and, more importantly, their living out this truth became the pattern from which the Holy Spirit revealed my own unique in-Christ identity. My kids thought of these meetings as their church. They viewed Warren and Robbie as their "god" father and "god" mother. When I forgot who I was, and inaccurately expressed Christ, thev always had the Litzmans to serve as examples of what Christ could accomplish in a believer.

I brought my children to all of the Christ-life camp meetings for over a decade. They viewed them as their vacation time, especially with their friends, Jack and Lauren Giles, whose dear mother, Aphro, taught the youth section of these meetings. The camp meetings allowed these children to meet different "family members" from all over the nation and the world. They saw the reality of "Christ in you, the hope of glory" being manifested in hundreds of unique vessels.

The Christ-life message became their normal way of life, even though they went to a Christian school where a variety of commingled messages were presented. Because of this religious commingling, I had two major concerns. The first was that my kids would take for granted this liberating message and view it as just another religion to be either ignored or rejected when they came of age. The second was that some new religious fad would come along and sweep them into a maelstrom of "do-er religion" or legalistic bondage, which would take many years and much pain to undo.

felt Ι like Archie Manning, wondering if Peyton and Eli would make it in the NFL. My own NFL (Need For the Lord) dreams were for my children to see the value of having Christ as their only lives and not just view this message as some quaint yet impotent folly of their poor benighted father. Just as Archie examined his sons' athletic potential, I quietly studied my children's' reactions to the stresses and strains of young adulthood. I was always looking for that spark of understanding, that look of revelation in their eyes and the sound of spiritual maturity in their voices. I know that our heavenly Father studies us in the same way. He loves us so much! He wants his sons and daughters to

"grow up into him in all things, which is the head, even Christ" (Eph. 4:15). He sends the Holy Spirit to be our coach, to train our minds and to prepare therein a place of residence for the fullness of His Son.

Harvest

I am writing this article in early December and our Father has sent some pre-Christmas presents to me. Let me un-wrap them for you.

Present #1: Joshua is my strong and steady firstborn. I had to practice being a father on him, and he patiently suffered through my parental growing pains. I guess he prayed that one day I would attain the lofty heights from which he viewed my sometimes foolish decisions. He is now a captain in the Air Force flying F-15 fighter bombers in the Middle East (talk about lofty heights!). Naturally (not supernaturally!), as a father, I was concerned for his safety. His response was: "Hey pops, the Christ in me is comfortable up there; it's where He wants to be. I have the sky as my office. If he should call me home, I would rather be called from where he placed me than where fear may have driven me. You always taught us to trust the Christ within us so that is what I am doing. Besides, I'm closer to Heaven up there!" He was about 24 at the time. Recently, intuitively knowing that I have acceptance issues, he took my hand on the way to the airport and said "Look pops,

Christ-life changes interpreting the Bible from what you must do to what He has done.

The

your children really love you and there is nothing you can do about it." I felt like I was talking to Christ, and I was suitably humbled by that encounter.

Present #2: Grace is my favorite daughter (she would say that's because she's my only daughter). She is insightful, articulate, and funny! She is finishing college next year (communication studies) and her future is not as buttoned down as her brothers'. Again, I had some concerns. You can imagine how much I cherish her and want to protect her from this world. One of my favorite lessons that I shared with all my children was that if you stand where the Lord places you, He will move whole galaxies to line up with where you are because His Son is in you. Recently, Grace sent a news article to me about a new movie studio that was due to open in Louisiana (offering over 5,000 new jobs) a month before her graduation date. She called me that day and said "I remember what you said about whole galaxies lining up with where the Father places us, and I can see the Lord's hand in my life more and more. This new studio opening is simply one more sign of His care for me." She is 22 years old. I felt like I was talking to Christ again, and was suitably humbled...again.

Present #3: Matthew is my "knowing" son. He is a charming rascal who intuitively knows how to bring harmony into situations. Besides surviving his childhood with me as his father, he has survived moving to Chicago, buying a condo, adjusting to a high pressure job, and, oh yeah, cancer. Matthew has a firm understanding of the "all things" of God. He has seen the Father's hand in his life and has grasped that hand firmly and confidently. He is 24 years old.

While visiting in Louisiana, he drove up to Baton Rouge with his childhood friend, Jack Giles. As they conversed, they discovered how much Christ had grown in their souls. For two hours they shared mutual fellowship with the Father. While traveling with me the next day, Matthew said, "I've just had the best conversation ever." He related that his and Jack's thoughts and reactions differ from their parents. They are relaxed, confident, and passionate about the Life that is in them. They have no hang ups as to their identities or their futures. They do not look down on the older generation; rather, they are grateful that they have been reared in this message.

As I listened, a still, small voice whispered: "You are witnessing the germination of the incorruptible seed of Christ. All of these children are the vanguard of the Grace Race. They have been exposed to this eternal reality without religion to dilute or pervert My presence within them. Like King David, your generation was allowed to gather the materials for the construction of Christ's abode in the hearts of men. These children, like Solomon, will be able to construct that eternal temple in the souls of many. They will do this by their words and deeds which will be saturated with the life of my Son. Merry Christmas!" What a present...what a message!

Matthew and I proceeded to have a great talk. During our fellowship, he asked, "Since I have known this message all of my life...what's next?" That's when I smiled. I asked him to remember how much he enjoyed sharing Christ with his friend. He agreed that it was the most authentic dialogue that he had ever known. I then asked him, "Remember how Mrs. Robbie is always encouraging everyone to keep in touch with each other and how in-Christ believers should fellowship as much as possible?" Matthew grinned and said, "Yeah, she says that a lot." I also grinned and said, "Now you know why!" He got the point. This in-Christ revelation is not to be hoarded and used as the key to an exclusive club that only the "elect" can join. This message is eternal Life itself! It must be shared by whatever means the Lord provides. Fearlessly, compassionately, wisely, this Life must be given full sway to touch all who hunger for it.

This article may sound like I am just bragging on my kids and their friends.

W.W.J.D. Is Powerless Lest Christ In You Fulfills It Nothing could be further from the truth. The only reason that these kids are living stable, centered lives is that they embraced the Christlife when this message came their way. In my city, over the past 18 years, many have heard this message. The amount of stability and wholeness those folks experience depends upon the extent to which they allow their minds to be renewed by Christ's life within them. There is no substitute for receiving and accepting revelation knowledge of who you are in Christ. There is no real excuse for ignoring that knowledge and living a false life.

Hitler tried to create a "master race" by marrying

(Moore-Cont. from p. 5)

I will send you some money when I can. I don't like to be a drain on the ministry.

I have been running into a lot of people associated with the Berean Bible Society (Stam, Jordan, etcetera). They have a wonderful revelation of dividing the Word, but they do not have a genuine revelation of our union with Christ. Without the fullness of Christ's love operating, they are divisive. Of course, you can't paint everyone with a broad brush. Just an observation. One of them is a very dear friend of mine. We've been sharing for years.

Ran into another one on the bus ride down here to Douglas who had writ-

superior examples of Aryan stock. Our Father, instead, took broken, sinful people, covered them with His Son's blood and married them to His Spirit. Hitler's satanic scheme failed miserably. By contrast, our Father has created His Grace Race by the seed of His Son, which empowers us to express our co-crucifixion, co-burial, and co-resurrection in Christ. Motivated by the love of the Father, we walk this planet guided by the compass points of peace, joy, and rest. May our children's children's children blaze new trails of revelation knowledge and plant the eternal seed of "Christ as my only Life" in the hearts of all humanity!

P.S. I end this article with a valentine to my wife, Andrea. Knowing the complicated tangle that was my life, my Father graciously sent the most patient, loving, kind, and compassionate woman that I have ever met. Over the years, she quietly waited for the storms of my old identity to subside, and now we are at peace together. She is my best friend. We both teach "at risk" students in a public school and are reminded daily of the way our kids could have turned out. Gratitude is such a tiny word to describe the reverence with which this message of grace, life, and love is embraced by my family. In Him. 🕈



Christ-life Healing For Body And Soul By Warren Litzman

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ten you several letters correcting you. I tried to explain a little bit, but they are missing the forest for the trees (understanding Christ in you).

Warren, thank you for vour letter on Romans 7. I still think it's about man having the wrong nature, and his attempt to control it with his mind (fruitless and hopeless), an effect that will persist as long as law is present in the mind. Having said that, my respect for your knowledge of God is literally immeasurable. The important thing is, however we reconcile Romans 7, Satan is out and Christ is in. This is the true revelation of God.

I am so gloriously blessed to be of one mind with you and the Christ-life family to get this message out to the ends of the Earth. I feel like I'm in the center of God's will. I don't know if there's a greater thing a human being can aspire to.

All love & Prayers to you in Christ, Richard Moore

(Editor's Note: Richard always has classes working wherever he is. Many prisoners have followed this liberating message both in prison and when they get out.) \clubsuit

From the Christ-life Dictionary

be-er - *n*.

A Christian who allows Christ to live through him without self-effort.

do-er - *n*.

A Christian who relies on his own works or efforts for his righteousness.

(Editorial-Cont. from p. 4)

is at the house of a brother and a sister in the group. They are a very dedicated couple who have been in the message since 1998. I found the sister sick with Malaria, and she was very weak. We encouraged each other with the Word of God and prayer. Next morning, we went to the place of the meeting. This group is meeting in a classroom. This Sunday many did not attend because of a funeral and others were at work, so we were only five of us.

Our text message came from 1 Thessalonians 5:23. Here we reminded each other that man is a spirit; he has a soul, and he lives in a body. If he is not born again, his spirit is dead to God because it has Satan's nature. When he is born again his spirit is Christ. I went on and said that in religion it is said that Jesus comes in our hearts; this is not so. He is birthed in our Spirit. Heart is part of the soul, and Old Testament salvation included the heart of man. The body will not be saved until Resurrection Day when we will be given the new body to suit our Christ nature. As of now, body is merely a container for the life which was birthed in us. The soul is where the mind is. The mind is for knowing, understanding and calculating; the will is for making choices, and we live the choices we make. There is no change in the soul at the time of our re-birthing.

After one hour of sharing the Word, we closed our meeting. I returned to Lilongwe on Monday, arrived home at 15.20 pm.

December 8-9: Mchinji Group

Mchinji is a board township between Malawi and Zambia to the west. It is 130 km from Lilongwe, two and half hours drive; but public transport may take more than two and half hours because it stops in almost all bus stops.

There is a group there which was started three years ago. The brother in whose house we meet was one of our Lilongwe gathering. When he was posted to this town, he continued to come to Lilongwe Fellowship for a period of two years. Later, he had two people who were interested to hear this final gospel, and they asked me to assist them in starting their own group. As to this day, there are seven believers who come together.

I started off on Saturday, December 8 at 8.00 am and arrive in Mchinji at 11.15. Sunday we had our meeting from 8.00 am to 10.00 as I had to leave the same day for Lilongwe.

Our text message was from Colossians 2:10 which says, "And you are complete in Him."

From this verse we saw that when one is born again, he is complete in Him. Christ is our completion. There is nothing we can do to make our salvation complete. The putting of Christ in us is the Father's ultimate plan for human beings. This took us to see what God has done in the past dispensations in the Old Testament just to prove to human beings that they can do nothing on their own to be pleasing to God. Christ is all in all.

Because of space, I can not write everything that was said on that day. When we meet again, we will look unto the five dispensations of Innocence, Human Law Government, and Grace. We closed the meeting and the group asked if we could have a Christ-life library where they can have opportunity of reading and listen to tapes. I said this is not possible now because we have few books since fire destroyed our office last year. There was great liberty and joy amongst us as we parted believing to meet the next four weeks to come.

December 14-16: Mzuzu Group, Northern Province

We planed to visit and teach the Word to this group on these days, but I did not go because of heavy rains. I just phoned them explaining why I have failed, and we have planned to meet on January 4, 2008.

There are three groups in this province, Mzuzu group, Embangweni and Karonga. From Karonga we started another one across the board where I went last August in Tanzania.

"t can do all thíngs through Chríst which strength-eneth me" (Phil. 4:13).

December 15-16: Ntcheu Group

Instead of going to Mzuzu, I went to a new group in Ntcheu 150 km from Lilongwe. I left home on Saturday, December 15 at 9.00 am. I arrived at Ntcheu Township at 12.00. I had lunch, and I had to find accommodation so that the next morning at 5.00 am (I could) catch a pickup to the place of the meeting. We went through an earth road for two hours and finally reached a market place where I was welcomed by the couple who invited me. We went to their home where we had breakfast of porridge and tea. The lady at the house prepared the tea in advance and it was strong. This did not go well with my tame. At 10.30 we started our meeting. The owner of the house invited other believers to come to the meeting: we were 10. He asked me to tell them what is the Christ-life. Is it a church, ministry or an organization? Where is its origin? What is difference between the Christ-life and other ministries? I answered these questions in a short time, and after that, I told them that it is the Holy Spirit who

can teach them the things of God. Before we went to the Word we agreed on what day of the month will we be meeting and where. The house we were is very small. We could not seat well as we were also seating on a mat. We agreed to be meeting on Thursdays because the other members still go to their church buildings on Sundays, and that they should find a bigger house for the meetings. We also agreed to meet once per month. Because this is a new group, there is a need to lay a solid elementary foundation of the Christ-life message. Three of them are primary school teachers and housewives who can not read English. I taught from 1 John 5:11-12, Life is in the Son. We closed the meeting, and I rushed to find transport to Ntcheu and proceeded to Lilongwe the same day. I arrived in Lilongwe at 19.20 pm.

December 20: Likuni Group

Likuni group is 26 km from my home, and it is within Lilongwe City. I go by local minibus commuters. The meeting started at 14.00 in the home of George and Febbe. They have been in the Christ-life for one year now, and they asked if they could have their own group. At this meeting, we were 12 of us. In this group we are going through Romans chapters 5, 6, 7 and 8. We closed the meeting at 16.00.

December 23: Lilongwe Group in My House

This Sunday we met in our home and watched Warren teaching on a Church in the Home video tape number 24. Here again our meeting was very fruitful. We started at 14.00 pm and finish at 16.30.

These are the groups that I have visited this month of December. I haven't gone to those I went last month.

(Editor's Note: It is impossible for us here at the Christ-life headquarters to not pass on to you the faithfulness of Christ in teachers such as Lovemore. He travels hundreds of miles to bring this message to hungry hearts. This letter came to us in his own words. We have others like Lovemore who carry the message to far out and desolate places. This is how the Gospel of Grace goes around the world.) ♥



SEEING CHRIST IN THE Outside World

By Frank Gonzalez

Frank was a prisoner in Texas Department of Correction. Christ became his life there and he became an excellent teacher and writer of the message of the Christ-life. He is now paroled and carries the message everywhere he goes.

Dear Brother Warren and Sister Robbie

The year has passed and on with the New Year. I wish I could say that all was well this past year in ministering the Christ-life message. The Church is so blind to who they are and even those, like me, who know the difference struggle when there is no companionship of like understanding. I think I fit right into the group brother Litzman writes about in the last magazine: "Also, when on-going believers fail, sometimes miserably fail, they have learned that Christ was in the failure and now await their deliverance from the failure."

Christ alone will be the person and power who will accomplish it. On-going believers cannot be stopped because their state of being before God is based on the finished work of Christ on the cross." Amen to these facts, broth-Warren. So many er Christians don't know them, thanks to religion.

I am pleased to say that I am an on-going believer of the Christ-life message and will not quit. I stopped going to church for a good while but then went only to find it most boring. That which is of the flesh is flesh and cannot be spirit, no matter the size, the music or the preaching. Coming into the Christlife "knowing" sure makes a difference.

The revelation that Christ is your life comes by the Holy Spirit, but once it is revealed, nothing can take it away. I have learned a few things which I will now write about, and as our brother Frank Stigall once said in his book, "I trust the Holy Spirit to fill in the blanks."

Adam and Eve

The Word teaches that the first man was made a living soul, natural and from the Earth (1 Cor. 15:45-47). Adam was a natural man, of the senses man, with natural reasoning. Although a natural man, he was without sin. I believe he was so in tune with God, so aware of God's presence, so conscience that when he named the animals he was actually picking up on God's thoughts in the matter. Here we have one and only human being, of the Earth in tune and communicating with a Spirit being, God. What is of the flesh is flesh and yet here we have a fleshly man in commune with God who is Spirit—only because he is without sin. When Jesus speaks to Nicodemus and mentions that flesh is flesh, He is speaking about a sinful flesh. Adam here is a natural man without sin.

I believe Adam and Eve are the only ones, since creation of man, that actually "did" wrong by themselves and of their own. The reason I say this is because they were put on the test as to with whom they were going to unite with "spiritually." Man was united with the corruptible seed and its been like this ever since, unless, of course, one is born again by the incorruptible seed, which is Christ our Lord.

But I want to stay with the message concerning the flesh because the world was ruled by the flesh for 4,000 years. Yes, God had a people, a chosen people, but He was still dealing with spiritually dead, fleshly people. Moses came with the law of God, but the law makes nothing perfect (Heb. 7:19), and it would benefit so many Christians today if they would get it by revelation that the law makes nothing perfect.

God gave laws to control the flesh some, not to perfect the flesh. Paul said there is no good in the flesh (Rom. 7:18); have no confidence in the flesh (Phil. 3:3). Jesus said the flesh profits nothing (John 6:63). I know these are hard words for religious people, but God said it and I believe it. The flesh is no good!

Ι know there are Christians today who look down on other Christians because they missed it here and there or because they backslide. The reason they look down on them is because they think there is some good in the flesh. They are deceived by the enemy if they think there is good in the flesh because they did or didn't do certain things. Religious people are mean and cruel because they either are not born again or they are born again but have forgotten their right standing with God is because Jesus is our right standing with God. The flesh is real sneaky if you don't watch it. When Adam and Eve sinned, the old man was born. The old man ruled mankind until it was crucified with Christ on the cross (Rom. 6:1-6). From Adams sin up to the cross, there is no good. A new creation starts when Christ was raised from the grave. This is what Paul is saying, if you can hear it: There is No good in the flesh! You must be born again!

I am going to say something here that might offend, but hopefully it will awake some Christians: Satan was kicked out of Heaven because he wanted to be God. He then fed the same idea to Adam and Eve, "ye shall be as gods" (Gen. 3:5). They believed this lie, and they also were kicked out of the Garden. Today, I hear so many, many Christians say, "I want to be like Jesus." I ask you now, is Jesus God? "In the beginning was the word and the word was with God, and the word was God" (John 1:1).

I'll ask another question: Who is saying, "I want to be like Jesus," the the flesh or spirit? Remember that the world is not saying it, but the Christian is behind this idea of wanting to be like God. Need I say more? The very idea that one wants to be like Jesus shows imperfection, incomplete, wanting, lacking. I submit to you that this is the flesh that wants to be like Jesus. God, and the idea goes back to Adam and Eve and the Devil.

So, of course, the religious people have picked up the idea and fed it to the church. Sounds nice, looks holy, but I dare say that it's of the Devil. The Bible says that I am created in Christ (2 Cor. 5: 17), that I am complete in Him (Col. 2:10), that He is my wisdom, righteousness, sanctification and redemption (1 Cor. 1:30). Brother and sisters, He is my life! I am united with life!

People who say, "I want to be..." lack revelation. Believe me, the rules, laws and regulations that the church hands out today is nothing but trying to fulfill this "I want to be." I have news for these people: the flesh will never be Jesus! Never!

"Lie not one to another, seeing that we have put off the old man, with his deeds: and have put on the new man, which is renewed in knowledge after the image of him that created him: where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all and in all" (Col. 3:9-11).

I believe Paul, by the Holy Spirit of God, is saying here that the Cross did away with the first sinful creation and the new creation is found in Christ, to be all and in all. For those who "want to be," let me say that you have not been renewed in mind by that revelation knowledge.

May the Lord open your spiritual eyes that you may see Christ the Lord as all you ever needed. Amen. ₽

TESTIMONY FROM PRISON

By Will Cotton

One of the most important ministries in the Christ-life Fellowship is the American prison ministry. By God's grace, we serve 42 state prisons and 12 federal prisons with the message of the Christ-life. We want to thank all of the believers who have supported us in this all-important ministry.

Dear C. L. F.,

I want to thank Warren and Robbie for the beautiful Christmas card. I also want to thank Mike and Debbie for the letter, the book, and Mike's witness. Things like that means a lot to us away from family and friends. Thank you also for putting me on the list to receive *Life in the Son.* A friend of mine always lets me read his. It is nice to have a subscription of my very own.

It's difficult to find true friends Christian and brothers in here as corruption drips from the very walls. We truly need all the prayers from every prayer warrior around. I really enjoy Mr. Litzman's books. They are fresh, very different from most churches, as the message of Christ is taught without manmade teachings seeping in and clouding it up. I have truly felt freer since I stopped dragging around the law chain. You see, I don't have a long history of church; I wasn't raised in one. I'm 39 now and became a believer at 36. I've never been wild in my life; I'm sort of boring. I enjoy working and putting money in the bank. I was real close to my mother and father so when they died three and one-half months apart I didn't know how to handle it. I'm not married, nor do I have any children, so I just closed myself off.

I didn't believe in anything, and even when people were set in my path who were godly and they witnessed, I just got darker. I started playing around with Wicca stuff, Runes, things like that, and I cast a spell once that really worked. But like all things inspired by the enemy, it didn't work like I thought. I for one know there are demons and they do work tirelessly. I just didn't want to see then the One who could give me rest. Someone to help with that emptiness. I got so lonely I tried to seek friends, but in the wrong places, clubs. I started drinking and got wild for a whole year and a half, then bam! When that detective called me in to talk it seemed like 10,000 extra pounds were put on

me, then when the arrest came, 20,000 pounds. Then trial was coming up, 50,000 pounds. I was being crushed out of existence. I thought about ending all the misery, but a good friend and Christian kept talking to me, trying to get me to church, read the Bible, etc.

He gave me the book Case for Christ by Lee Strobel. Well, I've always been the history buff, and archaeology, and always said the Bible was false, improvable. Something moved in me; the ice was melting. The night I forgave my mother and others it seemed as if I was sliding downhill, and one day out in my front yard working on my water well pump, I came to Christ. I felt the weight lift off and a certain peace. Even though my problems didn't vanish, I had peace as I've never had. When I went to court and the judge gave me five years, I was shocked that I didn't get probation, but my friends said I had a peaceful look on my face. I should have been a wreck, yelled, fell on the floor kicked and flopped, but no. I knew He would give me strength. Warren talks about going through crises. I truly know what he means. I'm just about to my third year locked up and have faith. I know who I belong to and who lives in me.

I'm sorry to rattle on like this. This was supposed to be a short thank you letter. Is there any way you could send me either Proper Distinction Between Religion and the Gospel or Nicodemus and the Mystery of the Birthing? I passed The Making of a Son on, and at least two others have read it by now.

May the Lord bless all at Christ-life and your families, and may you all have a blessed New Year.

Love from your brother in Christ. \clubsuit

"Christ hath redeemed us from the curse of the law, being made a curse for us Jal. 3:13).

(POLLUTION-CONT. FROM P. 11) then try to justify my reaction. Oh, how patient Father is with His birthed sons.

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely,



whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things" (Phil. 4:8).

(Editors note: Chris is a faithful student and teacher of the Christ-life. He and his wife, Yvonne, operate what I call a settlement house for families who would be out on the streets due to hard circumstances in life, were it not for this ministry. They provide a place to live and food until they can get back on their feet. During this period of time, Chris has daily teaching classes in the Christ-life message and sees the message as the only hope for these dear people he is helping.) **‡**



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